GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department – APSHCL – Administrative Sanction for an amount of **Rs.1,26,84,43,000/- (Rupees One Hundred Twenty Six Crore Eighty Four Lakh and Forty Three Thousand only)** towards Weaker Sections Housing Programme – Orders – Issued

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HOUSING (R&UH.A1) DEPARTMENT

G.O.RT.No. 53 **Dated: 18-08-2025**

Read the following: -

1. From the Commissioner, WSHP, Letter No.03/2025/WSHP, dated:28.07.2025
2. G.O.Rt.No.2286, Finance(FMU-WD-CW-LFB-IMS-HSG) Department, dated:11.08.2025

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O R D E R:-

In pursuance of the orders issued in reference 2nd read above, an administrative order to the Commissioner, Weaker Section Housing is here sanctioned for an amount of Rs.1,26,84,43,000/- (Rupees One Hundred Twenty Six Crore Eighty Four Lakh and Forty Three Thousand only) from the BE provision 2025-26 for the purpose of Corporation activities under the following scheme.

(Rs.in Lakhs)

Sl No.	Head of Account	Charged / Voted	Provision in BE 2025-2026	Additional Amounts Sanctioned	Amount Reappropriated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Loans to Andhra Pradesh State Housing Corporation Ltd. (APSHCL) **Procedure of Drawal of Funds:** Loan Bill **Drawing Officer:** Concerned DDO **Remarks:** Loan repayment to APSHCL									
1	6216-03-190-11-09-001-000	v	51,924.31	0.00	0.00	51,924.31	13,173.85	12,684.43	26,066.03
	Total		**51,924.31**	**0.00**	**0.00**	**51,924.31**	**13,173.85**	**12,684.43**	**26,066.03**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above by way of submitting a Loan Bill.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4) This order issued as per the instructions issued in U.O Note No.29875-A/1283/A1/BG.1/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme, Autonagar, Vijayawada.
Copy to:-
The Managing Director, APSHCL, Autonagar, Vijayawada.
The Director of Treasuries and Accounts, A.P.NidhiBhavan, Mangalagiri, Guntur Dist.
The Accountant General, A.P., Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
Sf/Sc **(C.No.2857283/2025).**

//FORWARDED::BY ORDER//

SECTION OFFICER